



AGENDA

ELECTORAL AND BOUNDARY REVIEW COMMITTEE

Tuesday, 28 March 2023, at 1.00 pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Joel Cook**
Telephone: **03000 41692**

Membership (9)

Conservative (7): Mr G Cooke (Chairman), Mr A Kennedy (Vice-Chairman),
Mr N Baker, Mrs P T Cole, Mr D Jeffrey, Mr R C Love, OBE and
Mr R J Thomas

Labour (1) Dr L Sullivan

Green & Independent (1): Mr M Baldock

Liberal Democrat (1): Mr A J Hook

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interest on any items on this agenda
- 3 Minutes of the meeting held on 29 March 2022 (Pages 1 - 4)
- 4 Scale of Fees (Pages 5 - 10)

Benjamin Watts
General Counsel
03000 416814

Monday, 20 March 2023